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AND
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/701,883
Filing Date	11/5/2003
First Named Inventor	Muhanna
Title	VERTEBRAL BODY REPLACEMENT AND METHOD OF...
Art Unit	3738
Examiner Name	Prone, Christopher D.
Attorney Docket Number	M112 1071.1

I hereby revoke all previous powers of attorney given in the above-identified application.

 A Power of Attorney is submitted herewith.

OR

 I hereby appoint Practitioner(s) associated with the following Customer Number as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

26158

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Practitioner(s) Name	Registration Number

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State

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Country

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I am the:

 Applicant/Inventor.

OR

 Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) (Form PTO/SB/96) submitted herewith or filed on _____.

SIGNATURE of Applicant or Assignee of Record

Signature		Date	2-3-2011
Name	Lina Muhanna	Telephone	
Title and Company	Manager, Lutfi Investments, LLC		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

 *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Muhanna et al.

Application No./Patent No.: 10/701,883

Filed/Issue Date: 11/5/2003

Titled: VERTEBRAL BODY REPLACEMENT AND METHOD OF USE

Lutfi Investments, LLC

, a Georgia Limited Liability Company

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest in;
2. an assignee of less than the entire right, title, and interest in
(The extent (by percentage) of its ownership interest is _____ %); or
3. the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above, by virtue of either:
- A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy therefore is attached.

OR

- B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: David L. Schalliol To: Nabil L. Muhanna, M.D.

The document was recorded in the United States Patent and Trademark Office at
Reel 015069 , Frame 0900 , or for which a copy thereof is attached.

2. From: Nabil L. Muhanna, M.D. To: Lutfi Investments, LLC

The document was recorded in the United States Patent and Trademark Office at
Reel 018907 , Frame 0924 , or for which a copy thereof is attached.

3. From: Lutfi Investments, LLC To: Lanx, LLC

The document was recorded in the United States Patent and Trademark Office at
Reel 018907 , Frame 0937 , or for which a copy thereof is attached.

- Additional documents in the chain of title are listed on a supplemental sheet(s).

- As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

Lina Muhanna

Printed or Typed Name

2-3-2011

Date

Manager

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Supplemental Sheet to Section B. of Form PTO/SB/96 (07-09)
Application No: 10/701,883

A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

4. From: Lanx, LLC/Lanx, Inc. To: Lutfi Investments, LLC

The document was recorded in the United States Patent and Trademark Office at Reel 024576, Frame 0759, or for which a copy thereof is attached.

5. From: Lanx, Inc./Lanx, LLC To: Lutfi Investments, LLC

The document was recorded in the United States Patent and Trademark Office at Reel 025425, Frame 0403, or for which a copy thereof is attached.